

**EIGHTEENTH LEGISLATIVE DAY  
THURSDAY, JANUARY 25, 2007**

House of Representatives

The House convened at 11:30 a.m., the Speaker in the Chair.

Roll call showed 67 members present.

Absent and excused -- Clark, Shepherd(2), Trail. Total -- 3.  
Total -- 70.

Prayer was offered by Representative Chadderdon.

The Pledge of Allegiance was led by Mike Jones, Page.

**Approval of Journal**

January 25, 2007

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Seventeenth Legislative Day and recommend that same be adopted as corrected.

SMITH(24), Vice Chairman

Mr. Smith(24) moved that the report be adopted. Seconded by Mrs. Boe. Report adopted.

**Consideration of Messages from the  
Governor and the Senate**

January 24, 2007

Mr. Speaker:

I return herewith enrolled **HCR 7** which has been signed by the President.

WOOD, Secretary

Enrolled **HCR 7** was referred to the Judiciary, Rules, and Administration Committee for delivery to the Secretary of State.

January 24, 2007

Mr. Speaker:

I transmit herewith **S 1006, S 1007, S 1008, and S 1009** which have passed the Senate.

WOOD, Secretary

**S 1006, S 1007, S 1008, and S 1009** were filed for first reading.

**Report of Standing Committees**

January 25, 2007

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION report that we have printed **HP 1, H 45, H 46, H 47, H 48, H 49, and H 50**.

SMITH(24), Vice Chairman

**H 45** was referred to the Business Committee.

**H 46** was referred to the Judiciary, Rules, and Administration Committee.

**H 47** and **H 48** were referred to the Revenue and Taxation Committee.

**H 49** and **H 50** were referred to the State Affairs Committee.

**HP 1** was filed for second reading.

January 24, 2007

Mr. Speaker:

We, your COMMITTEE ON ENVIRONMENT, ENERGY, AND TECHNOLOGY, report that we have had under consideration **H 30, H 31, H 32, and H 33** and recommend that they do pass.

RAYBOULD, Chairman

**H 30, H 31, H 32, and H 33** were filed for second reading.

There being no objection, the House advanced to the Eighth Order of Business.

**Introduction, First Reading, and Reference  
of Bills and Joint Resolutions**

**HOUSE BILL NO. 51  
BY TRANSPORTATION AND DEFENSE COMMITTEE  
AN ACT**

RELATING TO MILITARY RESERVISTS; AMENDING SECTION 32-717, IDAHO CODE, TO PROVIDE RIGHTS OF MILITARY RESERVISTS IN CHILD CUSTODY MATTERS; AND AMENDING SECTION 33-3719, IDAHO CODE, TO PROVIDE RIGHTS OF MILITARY RESERVISTS IN EDUCATIONAL MATTERS AND TO MAKE A TECHNICAL CORRECTION.

**HOUSE BILL NO. 52  
BY TRANSPORTATION AND DEFENSE COMMITTEE  
AN ACT**

RELATING TO MILITARY RETIREMENT; AMENDING SECTION 46-206, IDAHO CODE, TO DESIGNATE WHO MAY BE PLACED ON THE RETIREMENT LIST AND TO PROVIDE FOR HONORARY PROMOTIONS; AND REPEALING SECTION 46-214, IDAHO CODE, RELATING TO RETIREMENT OF ENLISTED PERSONNEL.

**HOUSE BILL NO. 53  
BY TRANSPORTATION AND DEFENSE COMMITTEE  
AN ACT**

RELATING TO THE NATIONAL GUARD; AMENDING SECTION 46-609, IDAHO CODE, TO PROVIDE FOR THE ADJUTANT GENERAL TO CALL MILITARY PERSONNEL TO SPECIAL DUTY WITH THEIR CONSENT AND TO PROVIDE FOR COMPENSATION OF MILITARY PERSONNEL CALLED TO SPECIAL DUTY.

**HOUSE BILL NO. 54**

**BY TRANSPORTATION AND DEFENSE COMMITTEE**  
AN ACT

RELATING TO LICENSES ISSUED BY THE IDAHO TRANSPORTATION DEPARTMENT; AMENDING SECTION 49-303, IDAHO CODE, TO REMOVE THE RESTRICTION ON ISSUING A LICENSE, PERMIT OR PRIVILEGE TO DRIVE TO HABITUAL DRUNKARDS AND PERSONS ADDICTED TO THE USE OF NARCOTIC DRUGS.

**HOUSE BILL NO. 55**  
**BY TRANSPORTATION AND DEFENSE COMMITTEE**  
AN ACT

RELATING TO THE NATIONAL GUARD; AMENDING SECTION 46-407, IDAHO CODE, TO PROVIDE REEMPLOYMENT RIGHTS FOR AN IDAHO EMPLOYEE WHO IS A MEMBER OF THE NATIONAL GUARD OF ANOTHER STATE AND WHO IS CALLED INTO ACTIVE SERVICE BY THE GOVERNOR OF THAT STATE.

**HOUSE BILL NO. 56**  
**BY AGRICULTURAL AFFAIRS COMMITTEE**  
AN ACT

RELATING TO THE IDAHO RURAL DEVELOPMENT PARTNERSHIP ACT; AMENDING TITLE 67, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 90, TITLE 67, IDAHO CODE, TO PROVIDE A SHORT TITLE, TO PROVIDE LEGISLATIVE FINDINGS, TO DEFINE TERMS, TO PROVIDE FOR THE IDAHO RURAL DEVELOPMENT PARTNERSHIP, TO PROVIDE FOR RESPONSIBILITIES OF THE PARTNERSHIP, TO PROVIDE FOR THE BOARD OF DIRECTORS, TO PROVIDE FOR COCHAIRS, TO PROVIDE FOR AN EXECUTIVE DIRECTOR, TO PROVIDE FOR GENERAL MEMBERSHIP, TO PROVIDE FOR THE CONSIDERATION OF CERTAIN COMMENTS WHEN CONDUCTING PERFORMANCE EVALUATIONS OF STATE EMPLOYEES AND TO PROVIDE FOR INVESTIGATIVE AUTHORITY.

**HOUSE BILL NO. 57**  
**BY AGRICULTURAL AFFAIRS COMMITTEE**  
AN ACT

RELATING TO THE REGISTRATION OF ANIMAL REMEDIES; AMENDING TITLE 25, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 40, TITLE 25, IDAHO CODE, TO DEFINE TERMS, TO PROVIDE FOR REGISTRATION AND FEES, TO PROVIDE FOR EXEMPTIONS FROM REGISTRATION, TO AUTHORIZE THE IDAHO DEPARTMENT OF AGRICULTURE TO PROMULGATE RULES AND TO PROVIDE FOR CIVIL PENALTIES; AND DECLARING AN EMERGENCY.

**HOUSE BILL NO. 58**  
**BY AGRICULTURAL AFFAIRS COMMITTEE**  
AN ACT

RELATING TO ORGANIC FOOD PRODUCTS; AMENDING SECTION 22-1102, IDAHO CODE, TO REVISE DEFINITIONS.

**HOUSE BILL NO. 59**

**BY AGRICULTURAL AFFAIRS COMMITTEE**  
AN ACT

RELATING TO RECORDS EXEMPT FROM DISCLOSURE; AMENDING SECTION 9-340D, IDAHO CODE, TO PROVIDE THAT CERTAIN RECORDS OF LABORATORY TEST RESULTS PROVIDED BY OR RETAINED BY THE IDAHO STATE DEPARTMENT OF AGRICULTURE ARE EXEMPT FROM DISCLOSURE.

**HOUSE BILL NO. 60**  
**BY AGRICULTURAL AFFAIRS COMMITTEE**  
AN ACT

RELATING TO THE BOARD OF VETERINARY MEDICINE; AMENDING SECTION 54-2103, IDAHO CODE, TO REVISE DEFINITIONS; AMENDING SECTION 54-2105, IDAHO CODE, TO REVISE BOARD POWERS AND TO CLARIFY BOARD MEMBER QUALIFICATIONS; AMENDING SECTION 54-2112, IDAHO CODE, TO REVISE PROVISIONS APPLICABLE TO THE EXPIRATION, LAPSE AND RENEWAL OF LICENSES AND CERTIFICATIONS; AND AMENDING SECTION 54-2115, IDAHO CODE, TO REVISE GROUNDS FOR DISCIPLINE.

**HOUSE BILL NO. 61**  
**BY STATE AFFAIRS COMMITTEE**  
AN ACT

RELATING TO ADMINISTRATIVE EXPENSES OF THE IDAHO BOND BANK AUTHORITY; AMENDING SECTION 67-8720, IDAHO CODE, TO PROVIDE THAT ADMINISTRATIVE EXPENSES MAY ALSO BE PAID FROM MONEYS APPROPRIATED TO THE STATE TREASURER FROM THE GENERAL FUND FOR OPERATING EXPENDITURES.

**H 51, H 52, H 53, H 54, H 55, H 56, H 57, H 58, H 59, H 60, and H 61** were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

**S 1006, S 1007, S 1008, and S 1009**, by Judiciary and Rules Committee, were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee.

There being no objection, the House advanced to the Tenth Order of Business.

**Second Reading of Bills and Joint Resolutions**

**H 2**, by State Affairs Committee, was read the second time by title and filed for third reading.

**Third Reading of Bills and Joint Resolutions**

**H 39** was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Bolz to open debate.

The question being, "Shall **H 39** pass?"

Roll call resulted as follows:

AYES -- Anderson, Andrus, Bayer, Bedke, Bell, Bilbao, Black, Block, Bock, Boe, Bolz, Brackett, Bradford, Chadderdon, Chavez, Chew, Collins, Crane, Durst, Edmunson, Eskridge, Hart, Harwood, Henbest(Wallace), Henderson, Jaquet, Killen, King, Kren, Labrador, Lake, LeFavour, Loertscher, Luker, Marriott, Mathews, McGeachin, Mortimer, Moyle, Nielsen, Nonini, Pasley-Stuart, Patrick, Pence, Raybould, Ring, Ringo, Roberts, Ruchti, Rusche, Sayler, Schaefer, Shepherd(8), Shirley, Shively, Smith(30), Smith(24), Snodgrass, Stevenson, Thayn, Vander Woude, Wills, Wood(27), Wood(35), Mr. Speaker.  
Total -- 65.

NAYS -- Barrett, Hagedorn. Total -- 2.

Absent and excused -- Clark, Shepherd(2), Trail. Total -- 3.

Total -- 70.

Whereupon the Speaker declared **H 39** passed the House. Title was approved and the bill was ordered transmitted to the Senate.

There being no objection, the House advanced to the Sixteenth Order of Business.

#### **Adjournment**

Mr. Moyle moved that the House adjourn until 8 a.m., Friday, January 26, 2007. Seconded by Ms. Jaquet. Motion carried.

Whereupon the Speaker declared the House adjourned at 11:54 a.m.

LAWRENCE DENNEY, Speaker

ATTEST:

PAMM JUKER, Chief Clerk